



**STUDENT APPLICATION FORM** EXCHANGE PROGRAM 2023-24

For office use only DATE APP NO.

Attach a recent passport size colour photo here 3.5x4.5cm

|   |               |         |   | SEC              | TION           | 1 – P  | ROGR  | AM AI  | PPLIE             | D FOR              |            |       |        |      |            |        |  |  |  |
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|   |               |         |   | SECT             | TION 2         | 2 – PE | RSON  | IAL IN | FORM              | IOITAN             | N          |       |        |      |            |        |  |  |  |
|   |               | (Nan    | ne an   |                  |                |        |       |        |                   |                    |            | oard  | / Deg  | gree | Certif     | icate) |  |  |  |
| APPLICANT'S NAME use capital letters with blue ink only | First         |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
|   | Middle        |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| ŕ   | Last          |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| DATE OF BIRTH (DD/MM/YYYY)                              |               |         | NATIONALITY                                       |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| GENDER  |               |         |   | PL               | PLACE OF BIRTH |        |       |        |                   | PLACE OF RESIDENCE |            |       |        |      |            |        |  |  |  |
| OF OM OT  |               |         |   | _                |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| O Others  |               |         | LA  | LANGUAGES        |                |        |       |        |                   | SPEAK REA          |            | EAD   | WRITE  |      | COMPREHEND |        |  |  |  |
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| PLACE OF ISSUE  |               |         |   | _                |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| DATE OF ISSUE   |               |         |   | _                |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| DATE OF EXPIRY  |               |         | Scale: 1-proficient, 2-competent, 3-basic, 4-n/a. |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| MAILING ADDRESS   |               |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
|   |               |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
|   |               |         |   |                  |                |        |       |        |                   |                    |            | PIN/Z | ZIP CO | DE   |            |        |  |  |  |
| TEL MOBILE  |               |         |   |                  |                |        |       |        | EMAIL             |                    |            |       |        |      |            |        |  |  |  |
| PERMANENT HOME ADDRE                                    | ESS (if diffe | erent f | rom c   | above,           | )              |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
|   |               |         |   |                  |                |        |       |        |                   |                    |            | PIN/Z | ZIP CO | DE   |            |        |  |  |  |
|   |               |         | SI  | ECTIO            | N 3 -          | EMER   | RGENO | CY CO  | NTAC <sup>-</sup> | T DETA             | ILS        |       |        |      |            |        |  |  |  |
| NAME  |               |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
| ADDRESS (Home/Office)                                   |               |         |   |                  |                |        |       |        |                   |                    |            |       |        |      |            |        |  |  |  |
|   |               |         |   |                  |                |        |       |        |                   |                    |            | PIN/Z | ZIP CO | DE   |            |        |  |  |  |
| TEL MC  |               |         |   | OBILE            | DBILE          |        |       |        |                   | EMAIL              |            |       |        |      |            |        |  |  |  |
|   |               |         |   | ST.              | ברדום          | N 4    | INSU  | RANC   | F DEI             | ΔΙΙς               |            |       |        |      |            |        |  |  |  |
| INSURANCE CO. NAME                                      |               |         |   | 31               | -6110          | TV-4   | UCM   | MAINC  | <b>-14</b>        | AILO               |            |       |        |      |            |        |  |  |  |
| TEL TEL   |               |         |   |                  | MAIL           |        |       |        |                   |                    | POLICY NO. |       |        |      |            |        |  |  |  |
|   |               |         |   | DVERED DATE FROM |                |        |       |        |                   | то                 |            |       |        |      |            |        |  |  |  |

|   | SECTION 5 - PARI          | ENT'S INFORMATION      |                          |
|---|---------------------------|------------------------|--------------------------|
| FATHER'S NAME   |                           |                        |                          |
| O EMPLOYED O SELF EMPLOYED  | O UNEMPLOYED              | PLACE (City/Town)      |                          |
| EMPLOYER/BUSINESS NAME  |                           |                        | DESIGNATION              |
| ADDRESS (Home)  |                           |                        |                          |
|   |                           |                        | PIN/ZIP CODE             |
| TEL   | MOBILE                    |                        | EMAIL                    |
| MOTHER'S NAME   |                           |                        |                          |
| O EMPLOYED O SELF EMPLOYED  | O UNEMPLOYED              | PLACE (City/Town)      |                          |
| EMPLOYER/BUSINESS NAME  |                           |                        | DESIGNATION              |
| ADDRESS (Home)  |                           |                        |                          |
|   |                           |                        | PIN/ZIP CODE             |
| TEL   | MOBILE                    |                        | EMAIL                    |
|   | SECTION 6 - ACAI          | DEMIC INFORMATION      |                          |
| 1. NAME OF HOME INSTITUTION   |                           |                        |                          |
| NAME OF COORDINATOR   |                           | EMAIL                  |                          |
| 2. PREVIOUS & CURRENT AREA  | OF STUDY                  |                        |                          |
|   |                           |                        | SEMESTER                 |
| OTHER COURSES UNDERTAKEN  |                           |                        |                          |
| SECTION 7 - I   | DECLARATION OF ACHIEVEN   | MENT, SPECIAL CONSIDER | ATION AND NEEDS          |
| In keeping our philosophy of affirm information that should be taken in <b>Note:</b> Please attach documents of p | nto consideration for adr |                        |                          |
| DECLARATION OF ACHIEVEMEN   | T (I have been recognize  | ed and won awards in   | one or more areas below) |
| AREAS   | AWARDS                    |                        |                          |
| Sports  |                           |                        |                          |
| Olympiads and/or Science Talent   |                           |                        |                          |
| Debates, Quizzes  |                           |                        |                          |
| Music / Dance / Theatre / Film  |                           |                        |                          |
|   |                           |                        |                          |
|   |                           |                        |                          |
| Other (specify)   |                           |                        |                          |
|   |                           |                        |                          |
|   |                           |                        |                          |

# DECLARATION OF SPECIAL NEEDS

Declaration of a condition helps the institution to provide appropriate support for your needs when required. This information will be kept confidential. All conditions declared MUST be accompanied with copies of medical documents that validate the same to avail necessary support at Srishti Manipal.

#### **SECTION 8 - LETTER OF INTENT**

Explain in 250 to 500 words your key motivation for applying and what you hope to explore or achieve from the program. Attach your essay on a separate A/4 sheet(s). It must be hand written in black ink. Please write your full name on each sheet, and ensure that all the sheets are enclosed with this application form.

## SECTION 9 - DOCUMENTS & OTHER REQUIRMENTS

Please, submit the following with this application form

- 1. Photocopy of passport
- 2. Photocopy of most recent grade sheets/transcript
- 3. Two recent color photos (passport size)
- 4. Portfolio (online link/pdf)
- 5. COVID-19 vaccination certificates

## SECTION 10 - DECLARATION / SIGNATURE

I acknowledge and agree that the completion & submission of this application is for the Student Exchange Program at Srishti Manipal Institute of Art, Design and Technology, Bangalore, INDIA.

I certify that all the information in my application is factually true, and honestly presented. I have read and agree to comply with the Srishti Manipal Admission Policy 2023-24 and will accept the outcome of the admission process as final.

| ☐ I Accept |      |
|------------|------|
| Signature  | Date |

#### Please note that

- · Any change in mailing addresses, contact numbers, email IDs', medical status and medication should be brought to the attention of the Srishti Manipal administration office immediately.
- · All foreign nationals to attach a copy of their passport with visa page and any other relevant documents.